

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, NOVEMBER 10, 2011, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Elinor Multer, Chairman
James S. Henderson, Selectman
Alison S. Hawkes, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. TOWN ADMINISTRATOR'S REPORT
4. SELECTMEN'S ANNOUNCEMENTS
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) CONSIDER ROAD NAME REQUEST; 3) COMMITTEE APPOINTMENT
6. OLD BUSINESS: ENGAGEMENT LETTER WITH RUNYON KERSTEEN OUELLETTE FOR AUDIT SERVICES
7. RAY & JEANNE LASH WHARF APPLICATION, 18 PIPPA RD., MAP 7, LOTS 1-18 **OPEN/CLOSE HEARING**
8. TREASURER'S REPORT
9. CONSIDER GRANT APPLICATIONS:
 - ACCESS HEALTH COMMUNITY MINI GRANT
 - SHORE AND HARBOR TECHNICAL GRANT – PUBLIC ACCESS POINTS
 - SHORE AND HARBOR TECHNICAL GRANT – SHORELAND ZONING
10. CONSIDER SNOW PLOW CONTRACT EXTENSION REQUEST WITH GOODALL LANDSCAPING
11. POLICY FOR INTERIM USE OF THE WEST HARPSWELL SCHOOL AND GROUP USE FORM
12. CONSIDER CURTIS MEMORIAL LIBRARY AGREEMENT
13. RESPONSES RE: SELLING OF TOWN-OWNED VEHICLE
14. CONSIDER USE/SALE OF FIREWORKS
15. ACCEPTANCE OF \$8,750 FROM BOWDOIN COLLEGE
16. ACCEPT DONATION FOR HARPSWELL HEATING ASSISTANCE PROGRAM
17. OTHER BUSINESS
18. PUBLIC COMMENT
19. AUTHORIZATION OF THE WARRANT(S)
20. ADMINISTRATIVE MATTERS: 1) SCHEDULING; 2) STREET LIGHTS; 3) WINTER SAND
21. ADJOURNMENT